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¶ Tractatꝰ reuerẽdiſſimi prīs ⁊ dñi dñi. N. epi Me
garẽſis de ꝯfeſſione q̄ alio noīe modꝰ ꝯfitẽdi dicit̃ cuili
bet bono chriſtiano neceſſariꝰ Incipit.

QUoniã omni ꝯfitẽti neceſſariũ eſt hanc ge
neralẽ dicere ꝯfeſſionẽ cuiꝰ tãta eſt ꝟtꝰ ſm
magiſtꝝ ſniaꝝ libro q̄rto diſtinctione .xxi.
capitulo prīo ꝙ innumeralia venialia delet
pctã Crimĩalia ⁊ mortalia quoꝝ nõ recordaris tollit.
pctã ꝟo q̄ feciſti oblita ĩ meõriã reducit. Quapropt̃ ad
vtilitatẽ ꝯfitẽtiũ ẽ pñs tractatꝰ collectꝰ. Multa ei req̄
runt̃ ad debitã fieri ꝯfeſſionẽ ſcʒ ꝙ ſit ordĩata diſcreta ĩ
teg̃. ꝓpria. ꝟa. pia. pura. nuda. feſtina. ⁊ ſic de alijs ꝯditio
nibꝰ q̄bꝰ abſtractis nõ erit debita ꝯfeſſio. Debʒ autẽ pci
pue cõfeſſio eſſe ordĩata ⁊ diſcreta ita ꝙ ſm debitũ ordi
nẽ ꝯfitẽs ĩ ea ꝓcedat nõ poſtponẽdo priora ⁊ ꝑponẽdo
poſteriora q̄ꝛ prīo dʒ ꝯfiteri de q̄nqꝫ ſenſibꝰ. ſcdo de ſep
tẽ pctĩs mortalibꝰ. tertio de decẽ p̄ceptis. q̄rto de opibꝰ
mĩe tã corꝑalibꝰ q̄ʒ ſpũalibꝰ. q̄nto de ſeptẽ ſacramẽtis.
ſexto de ſeptẽ donis ſpũs ſcĩ. ſeptĩo de duodecĩ articul̃
fidei. Octauo de octo btĩtudibꝰ. Nono de tribꝰ ꝟtuti
bꝰ theoloicis ⁊ q̄ttuor cardĩalibꝰ. Undecio de omnibꝰ
alijs pctĩs q̄bꝰ ꝯgnoſcit ſe peccaſſe. Deĩde etiã qui vult
generalit̃ ꝯfiteri dʒ addere pctã puerilia. Cõfitẽs ergo
accedẽs ꝯfeſſorẽ fcõ ſigno ſcẽ crucis. Et flexis genibus
hũiliãs ſe. Primo dicat bñdicite ⁊c. deĩde Cõfiteor do
oĩpotẽti ⁊ btẽ marie ſp̱ ꝟgini ⁊ oibꝰ ſcĩs et tibi prĩ meo
ſpũali q̄ꝛ peccaui nimis ab hora qua incepi peccare vſqꝫ
ad preſentẽ diem.

¶ De cogitatione.

¶ Prĩo peccaui cogitatõe q̄ꝛ carnis delicias videlicet
gulas luxurias. ſeculi põpas honores ⁊ diuitias hĩe co
gitaui ⁊ multũ ꝯcupiui ac turpibꝰ cogitationibꝰ ꝯſenſi
et imaginationẽ in eis habui ⁊ delectationẽ ꝙ multas

meas cogitatõẽs ope pfeciſſem niſi timor ⁊ verecũdia me retraxiſſent. Corde ⁊ aĩo horas meas nõ dixi nec de um laudaui nec de ipſo aut futuro ſeculo ſeu de die iudi cij extremi iudicaui l' cogitaui ĩmo diaboli tẽtatões aut mũdi volũtarie ſuſcepi ⁊ eis cõſenſi vindictas deſidera ui ⁊ amicicias ſimulaui. In meis aduerſitatib⁹ patiam nõ habui. In affectũ cordis trãſiui ⁊ ope pfeci quecũqȝ prius cogitata facere potui. Qualitcũqȝ cogitatõe pec caui reddo me culpabilẽ ⁊ dico meã culpã

De loquutione.

Secũdo peccaui ĩ loquutõe qr ſepi⁹ ſupflue ⁊ iepte loquut⁹ ſum deũ meũ ⁊ ſcõs eius blaſphemaui ⁊ deũ de ſuis opib⁹ rephendi pctã mea ppria defendi ⁊ excuſaui inuanũ iuraui ⁊ meis pximis detraxi ⁊ ex eo vita ⁊ opa ſiniſtre iudicaui eos diffamaui iurata pmiſſa ⁊ di cta nõ ſuaui. ſȝ ſepe iuraui ⁊ piuraui ⁊ falſum teſtimo niũ dixi ppinquis ⁊ familiaribus meis maledixi ac eos vitupaui ⁊ ſcãdalizaui cũ vbis ⁊ mẽdacijs eo amorẽ procuraui diſcordias ſeminaui bilinguis fui. meipſum laudaui ⁊ ſecreta reuelaui ⁊ vota nõ ĩpleui diſſolutus fui Cãtilenas de alijs feci vba ſcurrilia ⁊ turpia dixi ⁊ pfid⁹ in vbis extiti vba dei tacui ⁊ nõ docui nõ correxi proxios meos. horas meas ñ debite legi nec ↄfeſſus fui nõ cõmunicaui nec deo meo de bñficijs acceptis mane die ac nocte gr̃tias reddidi. nec alia ſcã officia lingue ex ercui ſȝ eã ad oĩa vitioſa vba laxaui. Qualitercũqȝ enĩ loquutõe peccaui reddo me culpabilẽ ⁊ dico meã culpã.

De ſeptẽ pctĩs mortalib⁹. Et primo de ſupbia.

Et primo ↄfiteor me peccaſſe ↄ deũ meũ ⁊ pximũ. Et ſeptẽ pctã mortalia ↄmiſiſſe. ſupbiã enĩ cõmiſi. qr ſingu lari excellẽtia alijs peſſe volui. pompoſus ⁊ pſumptuo ſus fui in meis opib⁹. vanã gloriã habui de diuitijs ho

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norib⁹ de genere et nobilitate ac corꝑis pulchritudine
me iactaui ⁊ cauſa ipſoꝝ alios dn̄are volui. Inobediēs
prelatis meis extiti. Cenſuras eccie ⁊ ſinodoꝝ nō cura
ui. ypocrita fui ⁊ rebellis ac obſtinat⁹ in ꝯſuetudine pec
cādi: ꝯfiteri ⁊ peniteri ſiue ꝯicare nolui. parētes ꝓxios
et inferiores deſpexi ⁊ meos familiares ⁊ amicos verb
ſuꝑbis a me fugaui. Curioſus ⁊ leuis ī ṽbis meis ⁊ diſ
ſolut⁹ in riſu extiti ſingularis eſſe decreui ṽbis ⁊ fcis:
propriā volūtatē ſemꝑ adimplere volui. pctā ꝓpria ex
cuſaui cito credidi ⁊ ingt⁹ deo ac hōibus de bn̄ficijs im
penſis extiti.

¶ De auaricia.

¶ Itē peccaui cupiditate ⁊ auaricia qꝛ īordiate diuiti
as honores pecunias ⁊ bn̄ficia cōcupiui ⁊ amaui. Res
alienas abſtuli iiuſte retinui ⁊ diſſipaui. parc⁹ in necā
rioꝝ exhibitōe ⁊ ꝓxis in elemoſinaꝝ largitōe fui ꝓpter
pecunias ⁊ honores. Bn̄ficia multa deſideraui ꝑditōes
adulteria ꝓxioꝝ dāna vſuras ſymoīas deceptōes frau
des rapinas furta mēdacia cauſas litigioſas iniuſtas ⁊
iniqs ſentētias officia tirānica mercantias malas ⁊ ad
uocatōes cauſaꝝ iiuſtaꝝ ⁊ ꝓcurationes. falſos teſtes.
falſas lrās. ꝑuerſoꝝ ⁊ cōſanguineoꝝ ꝓmotiones in dei
eccleſia: ludos fortuitos. falſa iuramenta dixi feci ⁊ pro
curaui.

¶ De luxuria.

¶ Itē peccaui in pctō fornicatōis ⁊ luxurie quia delcā
tiones ⁊ cogitatōnes gule ⁊ luxurie corporis pollutio
nes in corpore habui ṽbis luxurioſis tactibus amplexi
bus ⁊ oſculis ⁊ aliqn̄ actib⁹ inhoneſtis mulieres turpi
ter ꝯguoui ⁊ dilexi ⁊ ſi nō oꝑe tamē mēte ſic adulteriū
inceſtum raptum ⁊ peccatum ꝯtra naturā exercere de
ſideraui.

¶ De inuidia.

¶ Item peccaui in peccato inuidie Nam honorem et
famā ac promotionē proximi ꝓpter inuidiā deſtruere ⁊

impedire ꝓcuraui ac de eius dāno et infortunio gauiſꝰ
fui ⁊ de eiꝰ ꝓſperitate valde dolui ⁊ ipſum depſſi inq̄n
tum potui.   ¶ De gula.

Itē peccaui ī pctō gule q2 horā cōmedēdi ⁊ bibēdi ſe
piꝰ ꝑueni ſine ſiti ⁊ fame cōmedēdi ⁊ bibēdi. bibi ⁊ ebri
etate me repleui cibū ⁊ potū īordiate ſūpſi ac frequent̄
comedi ⁊ bibi: ſumptuoſa cibaria ⁊ pocula ad delectati
onē carnis cupiui. Tabnas frequētaui ⁊ ī ſaporibꝰ ci
boꝝ ⁊ potuū delectationē habui.   ¶ De Ira.

Itē peccaui ī pctō ire. Nā meis ꝑris ⁊ ſubditis ſine
cauſa iratꝰ fui ꝓpt̄ irā meā vindicaui ⁊ iīurias illatas
ſuſtinere nolui in ira deū meū blaſphemaui. hoīes vitu
peraui ⁊ nocere ꝑrio ī pſona ⁊ ī rebꝰ deſideraui Rāco
rē cordis fouaui ⁊ timorez mētis p̄ ira habui clamores
feci diſcordias ſemīaui ⁊ veniā petētibꝰ nō pepci Iniu
rias ꝑrimis meis feci et dixi.   ¶ De Accidia.

Itē peccaui ī pctō accidie. Nā bona q̄ tenebar facere
non feci nec ꝓcuraui: mala aūt q̄ tenebar fugere nō fu
gi ſz plꝰ illa facere curaui et ope ꝯpleui. panē meū labo
ribꝰ nō q̄ſiui tardꝰ ac lōgus ad ꝯfitēdum ⁊ penitēdū de
pctīs fui. pn̄iaz mihi datā ⁊ vota ꝓmiſſa vel īchoata nō
cōpleui. opꝰ dei neglexi. Remiſſus ī dicēdo diuinū offi
ciū ⁊ faciēdo deo ſuitia fui ⁊ meū officiū facere ignora
ui. In horis ⁊ diuīs officijs nullā deuotionē habui. Et
ſi aliq̄n feci aliquod bonū illud cū t̄ſticia ⁊ cū verecūdia
a vana gl'a pegi deſiſtere me poſſe pctīs penitꝰ deſpaui
et ī diſcreto feruore deo ſuiēdi tātum extēmiaui ⁊ q2 ſibi
poſtmodū vt tenebar ſuire nō potui. vota ꝓmiſſa non
cōpleui nec ieiunia eccīe. Qualitēcūqz peccaui ī his ſep
tē pctīs mortalibꝰ aut ī aliquo eoꝝ ſiue ī aliq̄bꝰ ipſoꝝ
circūſtantijs dico meā culpā ⁊ reddo me culpabilē deo
et vobis.   ¶ De decē preceptis.

¶ Quarto peccaui opatiōe qr decē pcepta dei mei trāſ greſſus fui ope ꝛ volūtate. Primo deū meū ex toto cor de meo nō dilexi nō timui nec adoraui nec firmā fidē ꝛ ſpem ī ipſo ꝛ de ipſo habui quin poti⁹ diuīs augurib⁹ ſortilegijs ꝛ incātationib⁹ heresib⁹ ꝛ falſis doctrinis ma gis q̄ʒ deo meo ꝛ ſcripturis ſacris fidē dedi ꝛ magis de eis ꝯfeſſus fui. Secūdo nomē dei inanū aſſumpſi ꝑ os meū ꝑ vili re ꝑ deū meū iuraui ꝛ frequent̄ ꝛ ſine cauſa iuramēta falſa ꝓnūciaui et ſuꝑ euangelia iuraui ꝛ ſine nccītate ſimplici ꝟbo credere nolui et ꝑ mēbra dei iura ui ꝛ deū ꝛ ſcōs eius negaui atq̧ blaſphemaui. Tercio peccaui nā diē dn̄icā ꝛ feſtiuitates eccīe cū orōib⁹ miſ ſis ꝛ p̄dicationib⁹ ꝛ elemoſinis nō ſanctificaui ſʒ illis dieb⁹ debitores meos īpetij ꝛ pollui: mihi debita ꝓcura ui familiā meā laborare feci tꝑalib⁹ vacaui ꝛ mūdi gau dijs. crapul̄ ꝛ luxurioſ̄ actib⁹ magis dieb⁹ feſtis me de di quā alijs dieb⁹. Quarto peccaui nā patrē ꝛ matrem meā corꝑales nō honoraui nec eis ī nccītatib⁹ ſubueni ſʒ eos ad irā ꝓuocaui p̄latis ſpūalibus ꝛ matri mee ſcē eccīe debitas reuerētias nō feci nec eoꝝ p̄cepta ꝛ cenſu ras curaui ymmo in ꝯtēptū clauiū eccīe cū excōicatis et ſciſmaticis ac hereticis ꝑticipaui ꝛ decias q̄s eccīe te nebar dare nō integre dedi. ¶ Quinto peccaui nā ꝓxi mū meū licet nō actu tn̄ aīo ꝛ volūtate occidere volui carie ac in ꝑſona ledere ꝛ in reb⁹ ꝯcupiui man⁹ violen tas in eū poſui ꝛ ponere decreui. Sexto peccaui nam mulieres coniugatas ad adulterium ꝓuocaui ac ſecū adulteriū ꝯmiſi ꝛ ī diuerſ̄ cogitationib⁹ ꝑ adulterium me coīquinaui. Septīo peccaui nā res alienas iniuſte de locis ſacris ꝛ nō ſacris abſtuli ꝛ officiū ad recipiēdū bona paupeꝝ ꝓcuraui ꝛ res alienas dn̄is ſuis nō reddi di. patrimoniū crucifixi nō debite expendi nec ꝑ me ab

latũ vel furatũ aut inuẽtũ vnꝗ̃ reſtitui. ¶ Nec volũta
tes vltias mortuoꝝ ⁊ teſtimẽta adípleui. ¶ Octauo
peccaui nã ꝯ ꝓximũ meũ malicia mea publice et occul
te falſum teſtioniũ falſas ſcripturas falſos teſtes ꝓcu
raui ⁊ dixi ac ei⁹ vitã ac mores q̃ntũ potui denigui et
vituperaui deriſiões vituperia ac maledictiões ꝯ eũ ꝓ
tuli ⁊ ſcandala dixi ⁊ fieri ꝓcuraui. ¶ Nono peccaui.
Nã ꝓximi mei vxorẽ ⁊ ꝯſanguineã ac ſanctimonialẽ
deſideraui ⁊ ĩ ei⁹ pulchritudĩe gauiſus fui ⁊ ad eã vidẽ
dũ cucurri ⁊ eã habere quocũqȝmodo deſideraui
¶ Decĩo peccaui nã vicinos agros domos bñficia ⁊ bo
na mei ꝓximi p̱ dolos fraudes violẽtias ⁊ deceptiones
hĩe ꝯcupiui ⁊ ꝯ eũ cauſas ĩiuſtas ⁊ litigioſas moui ver
bis ⁊ factis q̃ntũ potui ꝓpt̃ tẽporalia bona eũ reb⁹ ſuis
iniuſte priuaui ⁊ pẽiuare ſtudui ĩ his oib⁹ dico meam
culpã ⁊ reddo me deo culpabilẽ ⁊ vobis ¶ Quito pec
caui ꝯ deũ cũ oib⁹ meis mẽbris ⁊ ſenſib⁹ mei corporis
Nã cũ meo capite deo ⁊ meis maiorib⁹ reuerẽtiã non
feci collũ meũ ad obediẽtiã ĩclinare nolui .aures ad au
diẽdũ luxurioſa ṽba. detractiões cãt⁹ ⁊ ĩſtrumẽta mu
ſicalia dedi. Oculos meos colorib⁹ deturpaui ⁊ ĩ pudi
ce cũ eis multas mulieres ac mũdi vanitates reſpexi.
Nares meos odorib⁹ ꝓuocãtib⁹ ad vanã gloriã ⁊ lux
uriã ordiaui os meũ ad loquẽdũ mẽdacia, blaſphẽmias
et ĩiurias deputaui. linguã meã ad loquendũ ſuauia ac
mẽdacia ordiaui guttur meũ crapula ⁊ ebetate ĩpleui
Manib⁹ meis aliena rapui ⁊ turpit̃ cũ eis corp⁹ meũ
et alia mẽbra mea ad generatiõẽ deputata fornicatio
nib⁹ maculaui. Uentrẽ meũ luxurie ⁊ ebetatib⁹ dedi.
In lũbis meis ardorẽ libidĩs optaui ⁊ excitaui ĩ corde
meo varias cogitatões hũi q̃s ope ꝑfeciſſem niſi tĩor
mũdi ⁊ hoĩm me abſtraxiſſent. Genua mea deo meo et

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ſcis ac maioribus ⁊ ꝓlatis nō flexi. cū pedibus meis ad
luxuriādū furādū ⁊ ſanguinē fundendū cucurri Qua
litercūqꝫ ego cū aliquo mēbro meo corpis deū offendi.
dico meā culpā ⁊ ꝯfiteor deo ⁊ vob. Sexto peccaui ob
miſſiōe nā cū paupe īdigēte ī neccitate ꝯſtituto opa mi
ſericordie nō exercui ⁊ cū potui eſuriēti dare panē nō
dedi ac ſitiēti potū nō ꝓbui hoſpitē peregrinū ⁊ errātē
in meū hoſpiciū ⁊ ad viā rectā nō reduxi īfirmos cum
neceſſarijs nō viſitaui. Nudū veſtimētis nō operui in
carceratos iniuſte nō redemi. mortuū derelictū non ſe
peliui nec ſepelire feci opa ſpūalia ad q̄ tenebar nō adī
pleui nā ignorātesq̄ ſunt ſalutis aīe nō docui deſtituto
hūano ꝯſilio ⁊ pctōri ꝯſiliū nō dedi errātē ⁊ pctōrē nō
caſtigaui nec correxi. triſtē ⁊ diſſolutū nō ꝯfortaui nec
mihi iraſcētibꝰ ⁊ malefaciētibꝰ pepci īiurias ⁊ cōtume
lias mihi illatas patienť nō ſuſtinui ꝓ ſaluatōe aīaruꝫ
amicoꝝ ⁊ inimicoꝝ deū nō exoraui ⁊ mercedē laboꝝ mi
hi ſuiētibꝰ nō ꝓbui q̄litcūqꝫ ego opa mīe non ꝯpleui di
co meā culpā ⁊ r̄ddo me culpabilē deo ⁊ vob ¶ De duo
deci articulꝰ fidei. ¶ Septio peccaui qr duodeci articu
los fidei firmiť nō credidi nec corde ⁊ ore ad eos iuſtici
am ꝯfeſſus fui īmo aliqñ circa ipaꝫ ſacramēta alta du
bitaui ⁊ fidē firmā ⁊ iuſtā cū bōis opibꝰ ſicut bonꝰ chri
ſtianꝰ non hūi nec ꝯ̄ īfideles ⁊ hereticos fidē meā oīno
defendi. ⁊ p̄dicaui īmo errātes arguētes ꝯ̄ fidē libenter
audiui. ¶ De ſeptē ſacramētis eccleſie. ¶ Octauo
peccaui qr ſeptē ſacramēta ecc̄ie vt bonꝰ chriſtianꝰ p̄te
rij ⁊ neglexi. Prīo qr ſum baptizatꝰ ⁊ diabolo ⁊ pōpis
eiꝰ vt ꝓmiſi ī baptiſmo nō renūciaui: ſum ꝯfirmatꝰ ⁊ fi
dē chriſti ac veritatē ꝓpť timorē mūdi loqui ⁊ p̄dicare
erubui ⁊ neglexi ac ordinem matrimonij nō honoraui
nec cuſtodiui Ordines ecc̄iaſticos īdigne recepi ī pctō

indigne eos exercui patiētiam ꝓ meis pctīs. ⁊ ieiunia
orōnes ⁊ elemoſinas mihi iniūctas nō feci: oris cōfeſſi
onē ⁊ corporis chriſti ꝯmunionē facere ⁊ recipe negle
xi Qualitercūq; ego in ſacramētis peccaui dico meam
culpam. ¶ De ſeptē ꝟtutib⁹ theoloicalib⁹.

Itē peccaui qꝛ ꝟtutes theoloicales ſeruare neglexi.
In me nō eſt vera fides chriſti cū bonis operib⁹ In me
nō eſt certa ſpes de futuris bonis celeſtib⁹. In me nō ē
charitas q̄ ſup oīa diligat de⁹ atq; vt meipſum ꝓximū
nō dilexi. In me nō eſt prudentia qꝛ act⁹ meos q̄d quō
et qn̄ eos debuiſſem facere non feci. ⁊ iuxta voluptatis
deſideria act⁹ meos incōſulte peregi: i me nō eſt fortitu
do ꝟa paſſionis. ſenſus īteriores ⁊ exteriores viril̄r ꝓ
xp̄o nō ſubiugaui. Turpia ⁊ verecūda agere nō metui
In me nō eſt tēperātia qꝛ labores ieiunia ⁊ t̄bulatōes
ſuſtinere nolui. In me nō eſt iuſticia qꝛ a malo nō decli
naui. Sed bonū q̄d tenebar facere neglexi vnicuiq; q̄d
ſuū erat nō dedi. Et ꝓpt̄ meas vtilitates bonū cōmune
et multoꝝ ſaluationē neglexi quicq̄d ego ꝯ̄ ſeptem ꝟtu
tes peccaui dico meā culpā. ¶ De ſeptē dōis ſpūſcī.

Decio peccaui qꝛ ſeptē dona ſpūs ſcī nō curaui. In
me nō eſt ſapiā ⁊ diuina ꝯtēplatio In me nō ē ītellcūs
ad nouiſſima mortis mee ⁊ penas īferni ac dieꝫ iudicij
cōſiderādū. In me nō ē ꝯſiliū ad bonū eligendū ⁊ malū
reprobādū. In me nō eſt ſcīa ad me ip̄m ⁊ acta mea re
cognoſcēdū. In me nō eſt fortitudo a tentatōib⁹ ⁊ t̄bu
lationib⁹ ac mal̄ cogitatōib⁹ reſiſtēdū In me nō ē tioꝛ
dei ad malū fugiēdū ⁊ ſalutē aīe q̄rēdū. Qualitercūq;
ego ī his peccaui dico meā culpā ¶ Duodecī ſūt frcūs
ſpūs ſcī.

Undecimo peccaui qꝛ duodecim fructus
ſpūs ſancti ſciēter neglexi. In me non eſt charitas nec
gaudium in dei ſeruitio nec pax cū ꝓximo nec patiētia

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in diuerſ nec lōganimitas in diuīs ſuitijs nec bonitas
erga ꝓximū nec modeſtia ī geſtu ⁊ habitu ac opib⁹ me
is nec māſuetudo ī turbatōib⁹ nec hūilitas ī opib⁹ nec
veritas ī ꝟbis ⁊ locutiōib⁹ nec ꝯtinētia nec caſtitas in
meis affectionib⁹ ſʒ ġuit peccaui ꝯ̄ ꝑ̄dicta ſicut equ⁹ et
mulus in qb⁹ nō eſt ītellcūs. De his oībus ⁊ ſingul̄ di
co meā culpam.

Octo beatitudines.

¶ Duodecio peccaui qꝛ ſcd̄m octo btitudines euāgeli
cas viuere vt chriſti ſu⁹ ⁊ eſſe obmiſi primo pauꝑtatē
volūtariā cū ſpūali intētiōe nō habui. ſecūdo mitis et
māſuet⁹ ī ꝑſecutōib⁹ ⁊ īiurijs mihi illatis n̄ extiti Ter
cio pctā mea nō defleui nec cū illa ꝯtritōe qua debui ad
hāc ꝓfeſſionē acceſſi. Quarto iuſte viuere nō ſtudui ſʒ
in pctīs aſſuet⁹ fui bn̄facere ieiunare ⁊ orare neglexi.
Quinto mihi miſericors ⁊ alijs nō fui ac bona ecclīaſti
ca mihi ꝯmiſſa pauꝑibus nō diſpſi. Sexto mūdo corde
quo ad deū ⁊ ꝓximū ꝑ bona exēpla nō vixi. ſed duplici
aīo in factis ⁊ ꝟbis hypocrita extiti. Septīo pacificus
nō fui ſʒ ꝓpt ambitionē bn̄ficioꝝ ⁊ bonoꝝ diſcordias ſe
mīaui ac ſciſmata feci. Octauo qꝛ nō ꝓpt chriſtū ꝑſecu
tiones ⁊ maledictiōes hoīm ſuſtinui ſʒ qn̄ potui me vi
dicaui qn̄cūqȝ ⁊ q̄litercūqȝ ego īfelix pctōr peccaui ꝯtra
octo beatitudines et ꝯ̄ oīa ꝑ̄dicta ⁊ ſingula ⁊ eoꝝ circū
ſtātias ſciēter vel ignorāter dormiēdo vel vigilādo red
do me deo culpabilē ⁊ dico meā culpā ⁊ peto a dō meo
indulgētiā et a vob patre abſolutionē ⁊ penitētiam.
Septē pctā mortalia ꝯtinent in ſeptē lrīs. ſ. ſaligia. et
ſunt iſta. Suꝑbia Auaricia. Luxuria Inuidia Gula.
Ira Accidia. ¶ Itē quinqȝ ſunt ſenſus exteriores Et
ſunt tales videlicʒ Uiſus Odorat⁹ Auditus Guſtus
et Tactus. ¶ Item decē precepta domini patēt ꝑ hos
verſus. Unum crede deum nec iures vana per ipſum

Sabbata ſanctifices habeas in honore parētes. Non
ſis occiſor fur mechꝰ teſtis iniquus. Alteriꝰ nuptā nec
rē cupias alienā. Et de his oībꝰ q̄litercūq; peccaui dico
meā culpā ⁊ ꝯfiteor deo ⁊ vob́ ⁊ peto a deo meo veniaȝ
et a vob́ p̄re abſolutionē ⁊ pn̄iaȝ. Ideo p̄cor beatiſſimā
ꝟginē mariā. oēs ſcōs ⁊ ſcās dei ⁊ vos patrē orare pro
me ad dn̄m ieſum chriſtum vt parcat mihi ⁊ dimittat
oīa pctā mea mortalia crimīalia ⁊ venialia. oblita ⁊ ne
glecta ac ꝑ me ꝯfeſſa ⁊ q̄ libēter ꝯfiterer ſi eoꝝ memoriā
haberē ⁊ q̄ a tp̱e quo īcepi peccare vſq; ad p̄ntem diē co
gitaui dixi ⁊ feci ⁊ bona op̱a q̄ debebā facere obmiſi. Et
cōferat mihi grām vt in poſteꝝ ꝯſimilia dctā nō faciaȝ
et vt ꝯcedat mihi bonū finē vite mee ac ꝑſeuerātiā ī bo
nis op̱ibꝰ ⁊ aīam meā ad celeſtē gloriā ꝑducat voſq; pa
trē meū requiro ex ꝑte dei p̄ris oīpotētis ⁊ ſcōꝝ apł'oꝝ
Petri et Pauli ⁊ ſcē romane eccłie ⁊ eiꝰ clauiū aucto
tate q̄tenꝰ me abſoluatis ab oībus meis pctīs ⁊ delictis
cōfeſſis neglectis ⁊ oblitis ⁊ a pctīs meis mortalibꝰ cō
miſſis ⁊ obmiſſis ac venialibꝰ et a quibuſcūq; alijs deli
ctis pctīs et a penis alijs īferni ⁊ purgatorij q̄s ꝑ hijs
pctīs merui. Itē ſi ſum excōicatꝰ intdictꝰ aut ſuſpēſus
a iure vel ab hoīe aut ſi fui vel ſum irregularis aut ſi ꝑ
ticipaui ignorāter vel ſciēter excōicatis ſupplico hūili
ter q̄tenꝰ dignemini me ī forma eccłie abſoluere ⁊ ꝑtici
patōe fideliū chriſtianoꝝ reſtituere. Iteȝ qn̄ quis facit
cōfeſſionē non integrā vel p̄mittit aliq̄ pctā ſciēter tali
nō dimittunť pctā ꝓpť illud peccatū qd̄ ſciēter obmiſit
qꝛ īpoſſibile ē ꝙ deꝰ dimittat vnū peccatū ſine reliquo
Ergo multo minꝰ p̄ſbiť qui ē miſter dei dimittere pōt
vnū ſine reliquo. Et tal' ſic obmittēs ſcienter vnū pec
catū teneť oīa pctā prius ꝯfeſſa de nouo ꝯfiteri ſecus ē
ſi ignoranť vel ꝓpter aliquā ſpecialē cauſam fecit tunc

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nō tenetur cōfiteri Niſi qñ ꝯfeſſor nō hʒ poteſtatē ab
ſoluēdi ab illis pctīs vel fuit ignorans ⁊ ſine ſciā ſacre
ſcripture vel ſi ꝯfitēs nō ꝯpleuit ſeu facere neglexit pe
nitētiam ſibi iniūctam In his quattuor caſibꝰ tenetur
iterato ꝯfiteri omnis homo.

Oratio poſt confeſſionē dicenda ſequitur

OMnipotēs ſempiterne deꝰ miſericordiſſime qui ve
niſti pctōres redimere peto te ꝑ dulciſſimū ſacramētū
corpis ⁊ ſanguīs tui miſteriū vt mihi dones īdulgētiā
et remiſſionē oīm pctoꝝ meoꝝ p̄dictoꝝ pñtiū ⁊ futu
roꝝ vt dignā agere valeā pñiaʒ ⁊ ī bonis opibus pſeue
rātiā habeā ac toto corde te diligere valeā ⁊ q̄ tibi placi
ta ſunt tota dilectione pficiā ac poſt hāc vitā nunq̄ʒ a
te ſeparari Amen.

O cōfitēs p̄moneo te q̄tenꝰ in quolibʒ pūcto ⁊ clau
ſulis huiꝰ ꝯfeſſionis q̄ plures ſentētias oīm circūſtan
tiaꝝ cōtinēt reducas te ad te ipſum ⁊ ſatage recordari
ſi feciſti aliquo tp̄e in ſpeciali aliqd peccatum ꝯſimile ⁊
ſtatim illud ꝯfitere cū ſuis circūſtātijs q̄ ſunt q̄ntitas.
qualitas.ſexus.ꝯditio.locꝰ.cauſa tēpꝰ.intētio.mora.di
gnitas.tētatōnis ⁊ opationis modus.

Hec ſunt ſeruāda cunctis cōfitētibus ⁊ īſinuāda

Hec ſunt circūſtantie a penitētibꝰ querende. Quis.
quid.vbi.per quos.cum quibꝰ.cur.quomodo.quotiēs ⁊
quādo etas.forma.locus.ordo.ſapiētia.tempꝰ. ſexus.cō
ditio.cauſa.ītentio.mora euētus ⁊ pſona ac opis ac tē
tatōis modus. Hec ſunt medicamina quibꝰ vera curat̄
cōfeſſio. Unde vſus. Sit ſimplex humilis feruens pu
ra atqʒ fidelis. Uera frequens nuda diſcreta libens ve
recunda. Secreta integra lachrymabilis ac celerata.
Frequens et accuſans ac ſe punire parata.

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¶ Propt̄ multos itaq; ignorātes ꝯfeſſores vt doceāt q̄lit̄ forma debita eccīe ſibi ꝯfitētes dn̄t abſoluere. Ego ep̄s megarēꝫ minor p̄mari⁹ addidi formā abſolutōnis huic ꝯfeſſioni mee ſuperi⁹ deſcripte vt ſequit̄. poſita ita q; manu ſup̲ caput ꝯfitētis dicat ꝯfeſſor. Miſereat̄ nr̄i oīpotēs de⁹ ꝛc. Quib⁹ finitis dicat. Dn̄s nr̄ ihūs xp̄s qui hꝫ ptātem plenariā te abſoluēdi ipſe te abſoluat et ego autoritate ipſius ꝛ ſcōꝝ apl'oꝝ Petri et Pauli et ſcē mr̄is eccīe ꝛ auctoritate mihi ꝯmiſſa in hac p̲te quā tū poſſum ꝛ debeo te abſoluere te primo abſoluo a vinculo excōicatōis minoris iuris vel hoīs ſi qd̄ incurriſti Abſoluo etiā te a p̲ticipatiōe excōicatoꝝ ſi indiges ac eadē auctoritate te abſoluo ab oīb⁹ pctīs tuis mortalib⁹ crimīalib⁹ ꝛ venialib⁹ mihi ꝯfeſſis abſoluo etiam te ab oīb⁹ aliꝭs pctīs oblitis ꝯfeſſis ꝛ nō ꝯfeſſis cōmiſſis ꝛ obmiſſis ac neglectis q̄ntū poſſum ac debeo ī v̄tute paſſionis dn̄i nr̄i ieſu chriſti ꝛ in noīe p̄ris et filij ꝛ ſpirit⁹ ſcī Amē. Et ipſa paſſio dn̄i nr̄i ieſu chriſti ꝛ merita oīm ſcōꝝ et ſcāꝝ et paſſiones ſcōꝝ martirū ꝛ ſuffragia militātis eccīe et remiſſiones eiuſdē ac indulgētie orōnes ꝛ peregrinatōes ꝛ bona quecūq; fideliū chriſtianorū quorūcūq; ꝛ ieiunia elemoſine ꝛ op̲a miſericordie q̄ feciſti ꝛ facis ac ꝓponis facere et quicq̄d tribulationis patiēter ſuſtinueris totū tibi ꝯfero in ſatiſfactiōe hui⁹ penitētie tibi p̲ me iniūcte et ad p̲fectū et auxilium remiſſionis omniū peccatoꝝ tuoꝝ ꝛ liberationis penaꝝ inferni ꝛ purgatorij quas p̲ eis meruiſti ꝛ ad acquiſitionē gratie in p̄nti ac vite eterne ī futuro ſeculo Amē.

¶ Et ſic eſt finis deo laus et gloria trinis.

¶ Conſummatum eſt preſens hoc opuſculum Dauantrie Per me Richardum paffroet.

[illegible] 1489 [illegible]

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